



# THE SHAWANGUNK MOUNTAIN WILD BLUEBERRY & HUCKLEBERRY FESTIVAL

## **VENDOR / EXHIBITOR APPLICATION** Saturday, August 22<sup>nd</sup> 2009 in Ellenville, NY (Rain or Shine)

### **7:30 AM ~ BLUEBERRY PANCAKE BREAKFAST**

The breakfast will be hosted by the Pioneer Engine Company located on Center Street.

### **9 AM to 4 PM ~ EXHIBITS & STREET FAIR OPEN TO THE PUBLIC**

There will be exhibits heralding our Shawangunk Mountains and their cultural heritage, great music and entertainment all day, an art show, crafts, games, a children's area, a variety of great foods, a blueberry pie baking contest and blueberry pie sale. Blueberry goodies abound!

### **VENDOR/EXHIBITOR INFORMATION**

Requests for location preferences, on a first-paid basis, will be accommodated to the best of our ability. We do not provide tents, tables, chairs, electric or water. Only QUIET generators are allowed. For your own comfort, shade/rain covers are encouraged. No vehicles may remain parked on the streets in the festival area. Though not required, in support of our festival theme, something blueberry or blue (i.e. balloons, table covers, attire) would be appreciated as part of the décor of each booth. Vendor set-up no earlier than 7 AM with no breakdowns prior to 4 PM. Vendors must be in place and vehicles removed to proper parking areas by 8:30 AM.

### **10' x 10' BOOTH SPACE FEE ~ APPLICATION DEADLINE: July 31, 2009**

**Business:** \$60.00    **Non-Profit:** \$15.00 (must submit proof of non-profit status)

Fees are non-refundable. Required licenses and permits to do business are the sole responsibility of the vendor.

**Vendors selling or dispensing food should contact the Ulster County Health Dept., (845) 340-3010, for proper food handling information and required permits.**

*Please print clearly and complete by signing the reverse side:*

Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

Nature of your booth \_\_\_\_\_

Would you prefer the Street Fair \_\_\_\_\_ Children's Area \_\_\_\_\_ Cultural/Historical Area \_\_\_\_\_

Will you be selling food of any kind? \_\_\_\_\_ If yes, what? \_\_\_\_\_

Number of booth spaces requested: \_\_\_\_\_ at \$ \_\_\_\_\_ per space. Total = \$ \_\_\_\_\_

\*List additional vendor space requirements on reverse side.



This event is sponsored by the Ellenville-Wawarsing Chamber of Commerce 2009

## WAIVER OF RELEASE

I/We, the undersigned applicant(s) whose application for space to show and/or sell items and/or dispense information at the 2009 Shawangunk Mountain Wild Blueberry and Huckleberry Festival as appears on the reverse side, agree as follows:

1. To the fullest extent permitted by law, the applicant and the employees and representatives of the applicant shall indemnify and hold harmless the Ellenville-Wawarsing Chamber of Commerce, the Village of Ellenville, the Town of Wawarsing and those acting as employees or representatives of these named entities from and against all claims, damages, losses and expenses of whatsoever kind or nature sustained as a result of the leasing of space, and participation in or failure to participate in this festival.
2. The applicant understands and accepts that the EWCOG reserves the right to accept or not accept any and all applications. No reason need be given.
3. The applicant will abide by all conditions as set forth in this application.

**LEGAL SIGNATURE** \_\_\_\_\_

**PRINT NAME** \_\_\_\_\_

**DATED:** \_\_\_\_\_ / \_\_\_\_\_ / **2009**

**Check / Money Order payable to:** Ellenville / Wawarsing Chamber of Commerce or EWCOG

Please include a self-addressed, stamped legal size (#10) envelope. We will mail your Vendor Booth Number Card & Vendor Parking Permit the week of August 10<sup>th</sup> 2009.

**Mail to:**

Blueberry Festival  
EWCOG  
P.O. Box 227  
Ellenville, NY 12428

For further information, contact the Chamber office:  
(845) 647-4620 or [info@ewcoc.com](mailto:info@ewcoc.com)

Visit us online: [www.ewcoc.com](http://www.ewcoc.com)

Please list any vendor space requirements in the space below:

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